|                         |                     | THE DEPARTMENTAL PROMOTION<br>DTION OF THE NON-TEACHING STAFF |  |  |  |  |
|-------------------------|---------------------|---|--|--|--|--|
| (GROUP 'C) TO THE PO    |                     |   |  |  |  |  |
|                         |                     |   |  |  |  |  |
| The meeting o           | of the Depart       | tmental Promotion Committee (DPC)                             |  |  |  |  |
| consisting of the fol   | lowing memb         | pers was held in the chamber of the                           |  |  |  |  |
| (place                  | ) on (              | (date) at (time) for filling up the                           |  |  |  |  |
| post ofb                | y promotion.        |   |  |  |  |  |
| 1.                      |                     | Chairman  |  |  |  |  |
| 2.                      |                     | Member  |  |  |  |  |
| 3.                      |                     | Member  |  |  |  |  |
| (1) Number of vacancy   | <u>′:-</u>          |   |  |  |  |  |
| (2) Recruitment Rules:  | Ξ                   |   |  |  |  |  |
| (3) Zone of Considerati | on:-                |   |  |  |  |  |
| (4) Roaster Point:-     |                     |   |  |  |  |  |
| (5) Seniority List:-    |                     |   |  |  |  |  |
| (6) Eligibility:-       |                     |   |  |  |  |  |
| (7) Annual Performan    | <u>ce Assessmen</u> | at Report (APAR):-  |  |  |  |  |

## (8) Integrity Certificate/Vigilance Clearance Certificate:-

| Based on the overall Assess | sment, DPC recommends the | e following candidates to            |  |  |  |  |  |
|-----------------------------|---------------------------|--------------------------------------|--|--|--|--|--|
| be promoted as              | on regular basis in Pa    | on regular basis in Pay Matrix Level |  |  |  |  |  |
| with immediate effect.      |                           |                                      |  |  |  |  |  |
| 1)                          |                           |                                      |  |  |  |  |  |
| 2)                          |                           |                                      |  |  |  |  |  |
| 3)                          |                           |                                      |  |  |  |  |  |
| (10) Waitlist:-             |                           |                                      |  |  |  |  |  |
| (Name) Designation          | (Name)<br>Designation     | (Name)<br>Designation                |  |  |  |  |  |
| Member                      | Chairman                  | Member                               |  |  |  |  |  |

## STATEMENT OF ANNUAL PERFORMANCE ASSESSMENT REPORT (APAR) OF LDC'S

| Sr. | Name of the employee | Designation | Date of     | CONFIDENTIAL REPORTS/ APAR |         |           |         |           | Overall |
|-----|----------------------|-------------|-------------|----------------------------|---------|-----------|---------|-----------|---------|
| No. |                      |             | appointment | 2018-19                    | 2019-20 | 2020-2021 | 2021-22 | 2022-2023 | Grading |
|     |                      |             | as LDC      |                            |         |           |         |           |         |
| 1   | 2                    | 3           | 4           | 5                          | 6       | 7         | 8       | 9         | 10      |
| 1   |                      |             |             |                            |         |           |         |           |         |
| 2   |                      |             |             |                            |         |           |         |           |         |
| 3   |                      |             |             |                            |         |           |         |           |         |